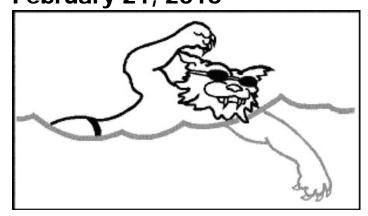
## Wildcat Masters Invitational—Event 1: The Maehr Mile Lexington, Kentucky February 21, 2016



Kentucky Local Masters Swimming Committee for United States Masters Swimming Sanctioned by:

**Location:** Lancaster Aquatic Center at the University of Kentucky

**Facility:** 25 yards by 176 foot indoor pool; competition will be held in one 25-yard competition course

> (eight lanes each); water depth, 6 to 15 feet in competition lanes; nonturbulent lane dividers; separate warm-down area, four lanes; Colorado timing and scoreboard; balcony seating for 500. Telephone (859) 257-SWIM, ext. 1. The length of the competition course without a bulkhead is

in compliance and on file with USMS in accordance with articles 105.1.7 and 107.2.1.

Meg Smath; cell phone (859) 333-1819; email megsmath@bluegrass.net or msmath@uky.edu Meet director:

Sunday, February 21, 2016: warm-ups at 8:30 a.m.; meet starts at 9:00 a.m. (ET); we must Schedule:

complete this event by 12:30 p.m.

An entry fee of \$5 will be charged for paper entries. No online entry for this event. Deck entries **Entry** information:

will be accepted if space is still available. Checks are preferred.

This event is event 1 of the Wildcat Masters Invitational, the remainder of which will be held About this event:

March 6, 2016; see separate entry for Wildcat Masters Invitational. The Maehr Mile will consist only of the 1650 freestyle. It is in memory of our teammate, Dave Maehr, who loved to swim the mile. Entry is limited to a maximum of 48 swimmers. If we receive more than 48 entries, the

excess entries will be placed on standby, or, if you prefer, we will return your entry and fee.

Make checks Wildcat Masters Swim Team payable to:

Postmark Monday, February 15, 2016; all entries postmarked after this date will be considered deck

deadline: entries.

assignments:

Mail to: 2016 Maehr Mile, Lancaster Aquatic Center, 416 Complex Dr., University of Kentucky,

> Lexington, KY 40506-0219. Warning: UK mail delivery can be slow. Please make sure you mail your entry in time to be received before the deadline. If you think your entry will not arrive by the deadline, please email the meet director at either of the addresses above.

All swimmers must be USMS-registered before warm-up starts on Sunday, February 21, 2016, at **Eligibility:** 

8:30 a.m. The age reported on your entry form must reflect your actual age as registered with USMS. All swimmers are responsible for their USMS cards and may be required to show them upon request by officials in order to compete in the meet. All meet entry forms must be

accompanied by a copy of the swimmer's current USMS registration card.

Deck entries: Deck entries will be accepted until 8:45 a.m.

Lane The event will be seeded by the pre-entered seed time of each swimmer, with the slowest heats

first. No time (NT) will be seeded in the slower heats. Swimmers will be seeded according to

time, regardless of age or gender.

Awards: The scores from this event will be added to the scores of the remaining events of the Wildcat

> Masters Invitational, to be held on March 6, 2016, for team scoring. Awards for the entire Wildcat Masters Invitational will be given to the top scoring visiting team in small, medium, and large divisions. Divisions will be determined after close of entries. Individual awards for this event and all remaining events on March 6 will be given for first through eighth place by gender

and age groups from 19-24 through 100+.

**Points:** Points will be awarded by age group, men and women being scored separately.

Individual: First through eighth, 9-7-6-5-4-3-2-1

**Protests:** Any protest concerning seedings, awards, final results, eligibility, scoring, or entries must be

addressed to the meet director or referee (USMS rule 102.16). The protest can be made by the

team representative only.

**Entry forms:** Swimmers on USMS-registered clubs, note the name of your club on your entry form. Swim

Kentucky Masters swimmers, note the name of your club and workout group on your entry form.

No fax entries accepted!

**Facility** No smoking in the building. No alcoholic beverages in the building. Children must be attended

restrictions: at all times. No glass bottles on deck.

**Directions:** The Lancaster Aquatic Center is located off of University and Complex Drives.

> From U.S. 60 (Versailles Rd.), turn right on Mason-Headley Rd., which becomes Waller Ave. at Harrodsburg Rd. Keep going straight. Waller becomes Cooper Dr. at Nicholasville Rd. Keep going straight. Turn left at University Drive. The aquatic center is in the Seaton Building on the

> From I-64 and I-75, take U.S. 68 (Paris Pike-Broadway) all the way through town to West Maxwell St. and turn left. Take Maxwell St. to Rose St., and turn right. Take Rose St. to Columbia Avenue, and turn left. Take Columbia to Woodland Avenue, and turn right. Take Woodland Avenue to Hilltop Avenue and turn right. Take Hilltop to University Drive and turn left. Go straight at the stop sign at Huguelet Drive. The aquatic center is in the Seaton Building on the left, just past Complex Drive.

#### Where you CAN park on weekends during a swim meet:

Fridays after 3:30 pm and on Saturdays & Sundays:

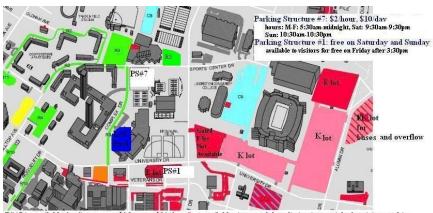
- NO PERMIT REQUIRED in the following areas:
  - E Lots(unless noted on sign) and Parking Structure #1 at University and Cooper Drive; entrance is located off Hospital Drive.
  - Commonwealth Stadium parking lots including C6 and K lots and the KEG lot located across Alumni Drive and Stadium.
    - Parking Structure #2 (3-story garage at the W.T.Young Library).
    - E lot only off Columbia Drive, behind front entrance to W.T. Young Library. Turn left as you enter. Park in E lot only. No R lot, as 24-hour towing is in effect.

Paying lot: Parking Structure #7, at the corner of Complex Dr. and Sport Complex. \$2/hour or \$10/day

#### Where you CANNOT park during a weekend swim meet:

- ❖ University Drive, must have any valid UK parking pass on Saturday and
- **Complex Drive and Sports Center Drive for R-3** spaces and other R-3 lots. These spaces are controlled 24 hours, 7 days a week for R3 permits (Blanding and Kirwan residents only).

Parking:



PS#7 is available for Spectators: \$2/hour or \$10/day. See available times and days listing in top right for visitor parking.

 $PS\#1 \ is \ available \ Saturday \ and \ Sunday \ only \ at \ no \ charge. \ Not \ available \ to \ visitors \ on \ weekdays \ until \ Friday \ after \ 3:30 pm.$ 

E lots (in red) are available Friday after 3:30pm through Sunday evening. E lots are free of charge on weekends. K lots (in pink) are available Friday morning 7am, 3/11/11. This area is available for free on Friday. NO PARKING on COMPLEX DRIVE for visitors.

Handicapped parking requires a UK Handicapped Parking pass. Please call UK Parking Office 859-257-5757

### 2016 The Maehr Mile Entry Form

		_		
Name		Club/team		
Age	Birthdate	Gender		
Address				
City		State	Zip	
Home phone	Office phone	Email*		
USMS#	Attach copy of USMS can	rd		
Emergency contact name	e and phone number:			
Entry fee: \$5				
Seed time: : .				

<sup>\*</sup>If you provide your email address, receipt of your entry form will be acknowledged, and you will be notified when psych sheets are available. Please write legibly!

## PARTICIPANT WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

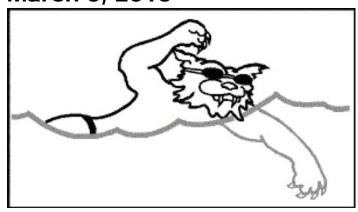
For and in consideration of United States Masters Swimming, Inc. ("USMS") allowing me, the undersigned, to participate in any USMS sanctioned or approved activity, including swimming camps, clinics, and exhibitions; learn-to-swim programs; swimming tryouts; fitness and training programs (including dryland training); swim practices and workouts (for both pool and open water); pool meets; open water competitions; local, regional, and national competitions and championships (both pool and open water); and related activities ("Event" or "Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

- 1. I hereby certify and represent that (i) I am in good health and in proper physical condition to participate in the Events; and (ii) I have not been advised of any medical conditions that would impair my ability to safely participate in the Events. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Events.
- 2. I acknowledge the inherent risks associated with the sport of swimming. I understand that my participation involves risks and dangers, which include, without limitation, the potential for serious bodily injury, sickness and disease, permanent disability, paralysis and death (from drowning or other causes); loss of or damage to personal property and equipment; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with natural or manmade objects; dangers arising from adverse weather conditions; imperfect water conditions; water and surface hazards; facility issues; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks"). I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses that I incur as a result of my participation in any Events.
- 3. I agree to be familiar with and to abide by the Rules and Regulations established by USMS, including any safety regulations. I accept sole responsibility for my own conduct and actions while participating in the Events.
- 4. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USMS, its members, clubs, workout groups, event hosts, employees, and volunteers (including, but not limited to, event directors, coaches, officials, judges, timers, safety marshals, lifeguards, and support boat owners and operators); the USMS Swimming Saves Lives Foundation; USMS Local Masters Swimming Committees (LMSCs); the Event organizers and promoters, sponsors and advertisers; pool facility, lake and property owners or operators hosting the Events; law enforcement agencies and other public entities providing support for the Events; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees, and volunteers (individually and collectively, the "Released Parties"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys' fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.
- 5. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I hereby warrant that I am of legal age and competent to enter into this Agreement, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns), acknowledge that I have signed this Agreement without any inducement, assurance, or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements, or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

Last Name	First Name	MI	Sex (cir	cle) F	Date of Birth (mm/dd/yy)	
Street Address, City, State, Zip						
Signature of Participant			Date	e Signed		

## Wildcat Masters Invitational: Events 2-35 Lexington, Kentucky March 6, 2016



Sanctioned by: Kentucky Local Masters Swimming Committee for United States Masters Swimming.

**Location:** Lancaster Aquatic Center at the University of Kentucky

**Facility:** 25 yards by 176 foot indoor pool; competition will be held in one 25-yard competition course

(eight lanes each); water depth, 6 to 15 feet in competition lanes; nonturbulent lane dividers; separate warm-down area, four lanes; Colorado timing and scoreboard; balcony seating for 500. Telephone (859) 257-SWIM, ext. 1. The length of the competition course without a bulkhead is

in compliance and on file with USMS in accordance with articles 105.1.7 and 107.2.1.

**Meet director:** Meg Smath; cell phone (859) 333-1819; email megsmath@bluegrass.net or <u>msmath@uky.edu</u>

Schedule: Sunday, March 6, 2016: warm-ups at 8:30 a.m.; meet starts at 9:00 a.m. (ET) with event 2; event

3 will start no earlier than 10:30 a.m. (Event 1, The Maehr Mile, will be held on Sunday,

February 21, 2016; see separate entry for The Maehr Mile at

http://www.kylmsc.org/pdfs/MaehrMile.pdf.)

**Entry** An entry fee of \$35 will be charged for **online entries** and \$40 will be charged for **paper** 

entries. A deck entry fee of \$45 will be charged for entries at the pool on the day of the meet.

Deck entries will be accepted for all events. Checks are preferred.

Online entry: You may enter the meet online, and charge your entry fee to a credit card (Visa or MasterCard

only). Go to <a href="https://www.clubassistant.com/club/meet\_information.cfm?c=1202&smid=7252">https://www.clubassistant.com/club/meet\_information.cfm?c=1202&smid=7252</a> to access online entry. Please note: Your credit card will be charged by "Club Assistant Event

Billing."

**T-shirt:** Each pre-entered swimmer will receive a commemorative meet T-shirt. Extra T-shirts may be

available for sale toward the end of the meet, subject to availability.

Make checks payable to:

Mail to:

information:

Wildcat Masters Swim Team

Postmark Monday, February 29, 2016; all entries postmarked after this date will be considered deck

**deadline:** entries. Online entries will close Wednesday, March 2, 2016, at midnight Eastern Time.

2016 Wildcat Masters Invitational, Lancaster Aquatic Center, 416 Complex Dr., University of Kentucky, Lexington, KY 40506-0219. **Warning:** UK mail delivery can be slow. Please make sure you mail your entry in time to be received before the deadline. **Better yet, bypass the snail** 

mail and enter online!

**Eligibility:** All swimmers must be registered with United States Masters Swimming Inc. All swimmers are

responsible for their USMS cards and may be required to show them upon request by officials in order to compete in the meet. All meet entry forms must be accompanied by a copy of the

swimmer's current USMS registration card.

All swimmers must be USMS-registered before warm-up starts on Sunday, March 6, 2016, at

8:30 a.m.

Each swimmer is eligible to swim a maximum of five individual events for the meet, plus relays.

The age reported on your entry form must reflect your actual age as registered with USMS.

**Deck entries:** Deck entries for the 500 free accepted until 8:30 a.m., and for remaining events, 10:00 a.m.

**Lane** Each event will be seeded by the pre-entered seed time of each swimmer, with the slowest heats

first. No time (NT) will be seeded in the slower heats. Swimmers will be seeded according to

time, regardless of age. Men and women will be seeded separately, except for the 500 yard

freestyle.

assignments:

**Team reps:** All USMS-registered clubs and SKY workout groups should inform the meet director of one

official team representative before the start of event 2 or upon the team's arrival.

**Relays:** All relays will be deck-entered. Team representatives or coaches will be responsible for all relay

entries and picking up the official relay entry form and be responsible for printing legibly all information asked for, and each swimmer's name as registered with USMS, age, and gender on

the form.

**Awards:** Awards will be given to the top scoring visiting team in small, medium, and large divisions.

Divisions will be determined after close of entries. The scores from The Maehr Mile, held on February 21, 2016, will be included in the team scoring. Individual awards will be given for first through eighth place by age groups and gender from 19-24 through 100+, and relays for first

through eighth by age groups 19+, 25+, 35+, 45+, 55+, 65+, 75+, 85+, and 95+.

**Points:** Points will be awarded by age group, men and women being scored separately.

Individual: First through eighth, 9-7-6-5-4-3-2-1 Relays: First through eighth, 18-14-12-10-8-6-4-2

**Protests:** Any protest concerning seedings, awards, final results, eligibility, scoring, or entries must be

addressed to the meet director or referee (USMS rule 102.16). The protest can be made by the

team representative only.

**Entry forms:** Swimmers on USMS-registered clubs, note the name of your club on your entry form and relay

cards. Swim Kentucky Masters swimmers, note the name of your club and workout group on

your entry form and relay forms. No fax entries accepted!

**Facility** No smoking in the building. No alcoholic beverages in the building. *Children must be attended* 

**restrictions:** at all times. No glass bottles on deck.

Housing: Crowne Plaza Lexington Best Western Downtown

South Broadway and Mason-Headley Rd. South Broadway and Mason-Headley Rd.

(859) 255-4281 (859) 519-2060

Baymont Inn and Best Western Regency

Winchester Rd. at I-75 (859) 293-2202

**Directions:** The Lancaster Aquatic Center is located off of University and Complex Drives.

**From U.S. 60 (Versailles Rd.)**, turn right on Mason-Headley Rd., which becomes Waller Ave. at Harrodsburg Rd. Keep going straight. Waller becomes Cooper Dr. at Nicholasville Rd. Keep going straight. Turn left at University Drive. The aquatic center is in the Seaton Building on the

right.

**From I-64 and I-75,** take U.S. 68 (Paris Pike-Broadway) all the way through town to West Maxwell St. and turn left. Take Maxwell St. to Rose St., and turn right. Take Rose St. to Columbia Avenue, and turn left. Take Columbia to Woodland Avenue, and turn right. Take Woodland Avenue to Hilltop Avenue and turn right. Take Hilltop to University Drive and turn left. Go straight at the stop sign at Huguelet Drive. The aquatic center is in the Seaton Building on the left, just past Complex Drive.

#### Parking: Where you CAN park on weekends during a swim meet:

Fridays after 3:30 pm and on Saturdays and Sundays:

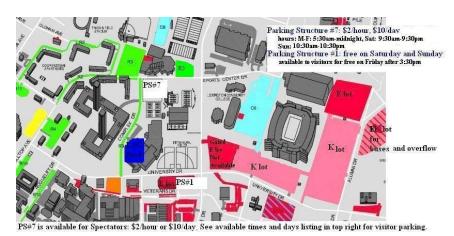
❖ NO PERMIT REQUIRED in the following areas:

- E Lots(unless noted on sign) and Parking Structure #1
   at University and Cooper Drive; entrance is located off Hospital
   Drive
- <u>Commonwealth Stadium parking lots</u> including C6 and K lots and the KEG lot located across Alumni Drive and Stadium.
  - Parking Structure #2 (3-story garage at the W.T.Young Library).
  - <u>E lot only off Columbia Drive</u>, behind front entrance to W.T. Young Library. Turn left as you enter. Park in E lot only. No R lot, as 24-hour towing is in effect.

Paying lot: **Parking Structure #7**, at the corner of Complex Dr. and Sport Complex. \$2/hour or \$10/day

#### Where you CANNOT park during a weekend swim meet:

- University Drive, must have any valid UK parking pass on Saturday and Sunday.
- Complex Drive and Sports Center Drive for R-3 spaces and other R-3 lots. These spaces are controlled 24 hours, 7 days a week for R3 permits (Blanding and Kirwan residents only).



PS#1 is available Saturday and Sunday only at no charge. Not available to visitors on weekdays until Friday after 3:30pm.

E lots (in red) are available Friday after. 3:30pm through Sunday evening. E lots are free of charge on weekends. K lots (in pink) are available Friday morning 7am, 3/11/11. This area is available for free on Friday. NO PARKING on COMPLEX DRIVE for visitors.

Handicapped parking requires a UK Handicapped Parking pass. Please call UK Parking Office 859-257-5757

#### Order of Events Sunday, March 6, 2016 (Warmup at 8:30 a.m.; meet begins at 9:00 a.m.)

2	500 yard freestyle	23-24	100 yard breaststroke
3*	200 yard medley relays	25-26	400 yard individual medley
5-6	200 yard individual medley	27-28	50 yard freestyle
7-8	50 yard butterfly	29-30	200 yard backstroke
9-10	100 yard backstroke	31-32	100 yard butterfly
11-12	200 yard breaststroke	33-34	100 yard individual medley
13-14	100 yard freestyle	35	200 yard freestyle relays
15-16	50 yard backstroke		
17-18	200 yard butterfly		
19-20	50 yard breaststroke		
21-22	200 yard freestyle		

### 2016 Wildcat Masters Invitational Entry Form

Name		Club/workout group			
Age	Birthdate	Gender			
Address					
City		State	Zip		
Home phone	Office phone	Email*			
USMS #	Attach copy of USMS can	Attach copy of USMS card			
Emergency contact name	e and phone number:				
Entry fee: \$40	·				

<sup>\*</sup>If you provide your email address, receipt of your entry form will be acknowledged, and you will be notified when heat and psych sheets are available. Please write legibly!

Event #	Women's Seed Times	Event	Men's Seed Times	Event #
2		500 Y freestyle		2
3	Do not enter on this form	200 Y medley relays	Do not enter on this form	3
5		200 Y IM		6
7		50 Y butterfly		8
9		100 Y backstroke		10
11		200 Y breaststroke		12
13		100 Y freestyle		14
15		50 Y backstroke		16
17		200 Y butterfly		18
19		50 Y breaststroke		20
21		200 Y freestyle		22
23		100 Y breaststroke		24
25		400 Y IM		26
27		50 Y freestyle		28
29		200 Y backstroke		30
31		100 Y butterfly		32
33		100 Y IM		34
35	Do not enter on this form	200 Y freestyle relays	Do not enter on this form	35



# PARTICIPANT WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Masters Swimming, Inc. ("USMS") allowing me, the undersigned, to participate in any USMS sanctioned or approved activity, including swimming camps, clinics, and exhibitions; learn-to-swim programs; swimming tryouts; fitness and training programs (including dryland training); swim practices and workouts (for both pool and open water); pool meets; open water competitions; local, regional, and national competitions and championships (both pool and open water); and related activities ("Event" or "Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

- 6. I hereby certify and represent that (i) I am in good health and in proper physical condition to participate in the Events; and (ii) I have not been advised of any medical conditions that would impair my ability to safely participate in the Events. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Events.
- 7. I acknowledge the inherent risks associated with the sport of swimming. I understand that my participation involves risks and dangers, which include, without limitation, the potential for serious bodily injury, sickness and disease, permanent disability, paralysis and death (from drowning or other causes); loss of or damage to personal property and equipment; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with natural or manmade objects; dangers arising from adverse weather conditions; imperfect water conditions; water and surface hazards; facility issues; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks"). I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses that I incur as a result of my participation in any Events.
- 8. I agree to be familiar with and to abide by the Rules and Regulations established by USMS, including any safety regulations. I accept sole responsibility for my own conduct and actions while participating in the Events.
- 9. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USMS, its members, clubs, workout groups, event hosts, employees, and volunteers (including, but not limited to, event directors, coaches, officials, judges, timers, safety marshals, lifeguards, and support boat owners and operators); the USMS Swimming Saves Lives Foundation; USMS Local Masters Swimming Committees (LMSCs); the Event organizers and promoters, sponsors and advertisers; pool facility, lake and property owners or operators hosting the Events; law enforcement agencies and other public entities providing support for the Events; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees, and volunteers (individually and collectively, the "Released Parties"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys' fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.
- 10. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim

I hereby warrant that I am of legal age and competent to enter into this Agreement, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns), acknowledge that I have signed this Agreement without any inducement, assurance, or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements, or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

Last Name	First Name	MI	Sex (circle) M F	Date of Birth (mm/dd/yy)		
Street Address, City, State, Zip						
Signature of Participant			Da	ate Signed		