

**AIR CAPITAL MASTERS & WICHITA SWIM CLUB**

**Fall 2016 SCY Masters Swim Meet**

**Date:** Saturday, October 8, 2016

**Time:** Warm up → 9:15 am

Swim Meet → 10:00 am

**Location:** Garvey Aquatic Center

8323 East Douglas Avenue

Wichita, KS 67207



The Garvey Aquatic Center is the home of the Wichita Swim Club. The pool is located on the south end of The Independent School campus.

**----------------------------------------------------------------- ENTRY FORM--------------------------------------------------------------------**

$25 Entrance fee if post marked by September 30, 2016. Mail entry forms to J. Schmidt, 1634 Womer Dr., Wichita, KS 67203. Deck Entry Fee $30. Deck entries will be accepted up to 9:45 AM on the day of the meet. Online entry will also be available on usms.org.

Fees/checks should be payable to:  Jeff Schmidt

NAME (exactly as it appears on your USMS registration card)

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BIRTHDATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SEX: M F USMS REG#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SWIM CLUB\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY/ST\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP CODE\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMERGENCY CONTACT (name/ phone number)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**-----------------------------------------------------------------ORDER OF EVENTS----------------------------------------------------------------------**

**Warm up lanes available beginning at 9:15 AM, and will be available throughout the meet.**

**Saturday, Oct 8, 2016 - Session 1 (Begins at 10:00 AM)**

| **#** | **Sex** | **Event** | |
| --- | --- | --- | --- |
| 1 | Mixed | \*1650 Y | Free |
| 2 | Mixed | \*1000 Y | Free |

**Saturday, Oct 8, 2016 - Session 2 (Begins at 10:30 AM, or at the conclusion of Session 1, but no earlier than 10:30 AM)**

\* You may swim either the 1000 or 1650, not both. These events may be combined and are limited to the first 12 entrants.

| **#** | **Sex** | **Event** | | **Seed Time**  **Limits:** Swimmers may swim up to four events, plus relays. Please be aware that this meet will run fast. If you enter back-to-back events, your rest time may be very short (or nonexistent). |
| --- | --- | --- | --- | --- |
| 3 | Mixed | 50 Y | Fly |  |
| 4 | Mixed | 200 Y | Breast |  |
| 5 | Mixed | 100 Y | Back | **Eligibility:** You must be a member of USMS to participate in this meet. If you are not a currently registered USMS member, you may join/renew ONLINE (preferred!) at [www.MOVYmasters.com](http://www.movymasters.com/) or at [www.usms.org/reg](http://www.usms.org/reg). Some benefits include a full year subscription to Swimmer magazine, access to meets and other fitness events throughout the year, etc. Online registration for 2015 USMS membership will also be available at meet check-in. |
| 6 | Mixed | 200 Y | Free |  |
| 7 | Mixed | 400 Y | IM |  |
| 8 | Mixed | 200 Y | Free Relay |  |
| 9 | Mixed | 50 Y | Breast |  |
| 10 | Mixed | 200 Y | Fly |  |
| 11 | Mixed | 50 Y | Back |  |
| 12 | Mixed | 200 Y | IM |  |
| 13 | Mixed | 100 Y | Free | **Breaks**: Breaks will be taken as needed during the meet. |
| 14 | Mixed | 500 Y | Free |  |
| 15 | Mixed | 200 Y | Medley Relay | **Lane usage:** Up to 8 lanes will be used for competition with several lanes reserved for warm up and cool down. |
| 16 | Mixed | 100 Y | Breast |  |
| 17 | Mixed | 50 Y | Free |  |
| 18 | Mixed | 200 Y | Back |  |
| 19 | Mixed | 100 Y | Fly |  |
| 20 | Mixed | 100 Y | IM |  |

***Relay entries must be submitted by 9:45 AM on October 8, 2016.***

YOU MUST provide a copy of your 2016 USMS membership card with your deck entry.

I, the undersigned participant, intending to be legally bound, hereby certify that I am physically fit and have not

been otherwise informed by a physician. I acknowledge that I am aware of all the risks inherent in Masters

Swimming (training and competition) including possible permanent disability or death, and agree to assume all of

those risks. AS A CONDITION OF MY PARTICIPATION IN THE MASTERS SWIMMING PROGRAM OR

ANY ACTIVITIES INCIDENT THERETO, I HEREBY WAIVE ANY AND ALL RIGHTS TO CLAIMS FOR

LOSS OR DAMAGES, INCLUDING ALL CLAIMS FOR LOSS OR DAMAGES CAUSED BY THE

NEGLIGENCE, ACTIVE OR PASSIVE, OF THE FOLLOWING: UNITED STATES MASTERS SWIMMING,

INC., THE LOCAL MASTERS SWIMMING COMMITTEES, THE CLUBS, HOST FACILITIES, MEET

SPONSORS, MEET COMMITTEES, as well as hosts, meet officials OR ANY INDIVIDUALS OFFICIATING AT THE MEETS OR SUPERVISING SUCH ACTIVITIES. In addition, I agree to abide by and be governed by the rules of USMS. (Rule Book Article 203.1)

Participant Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Deck Entry Fee $30 \_\_\_\_\_\_\_\_\_Make checks payable to: Jeff Schmidt

Only deck entries will be accepted after September 30, 2015.